

# aen







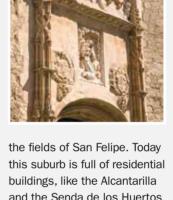












and the Senda de los Huertos suburbs. The calle Bernabé Soriano, that is locally called the Carrera, runs down from the Cathedral and the plaza de San Francisco to the plaza de la Constitución. Like most towns la Carrera is the most classical street. At the beginning of the twentieth century Modernist buildings were erected on both sides of this street. The plaza de Santa María, where the Cathedral is situated, is one of the most representative urban spaces in the city. The calle Maestra is off this square, the primitive Casino or club is at the end of this street and the building has remains from the Condestable

### Santa Catalina. At present the Arch of San Lorenzo houses the Association of Friends of San Antón. Continue up this street to the church of the Merced with its simple structure. The fountain of the Merced is beside this church, opposite is the Quesada Ulloa Palace from the sixteenth century, it houses several different Municipal Offices. From Santa

Madre de Dios. This Arch is

all that is left of the ancient

parish church of San Lorenzo,

thirteenth century. Continue

Lorenzo, it is worth the climb.

at the end of this street there

castle situated on the rock of

up the steep calle de San

is a lovely view from the

it dates back to the end of the

Routes

The city of Jaén perches on a rocky mound from where it looks down

on the landscape of olive groves, it is charged with history, evidence

of this is in the first thing you see, the Santa Catalina medieval fortress.

Jaén is a city with important monuments like the Cathedral. Everywhere

you look you come across evocative legends and traditions set among

churches, monasteries and palaces, they tell us of the splendour the

city enjoyed between the sixteenth and seventeenth centuries.

Jaén

**Christian Jaén** 

Christian conquest of the city

of Jaén is first noticed in the

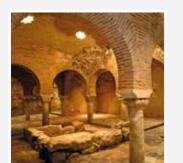
The urban legacy from the

Clara to the Magdalena The Monastery of Santa Clara (19) is the oldest in the city Moorish times. As well as the of Jaén, it was founded by church, the Raudal de la King Fernando the third. Magdalena is in the same However, the original convent plaza, a fountain that has been of Santa Clara of the order of used since Roman times, it the Franciscan Mothers, was supplies the whole of the city destroyed during a Moorish of Jaén through a complicated attack back in 1368, the new system of pipelines. convent was built right in the historic centre of the city. You get to the convent along the calle Santa Clara and the main door takes you into an Andalusian rural style patio. Inside the church there is a

single nave covered by a



The Magdalena suburb in Jaén occupies land that used to be the ancient Moorish suburb of the city. In the underground of this suburb, there are some Moorish baths under the well known plaza del Pato, their entrance is by the sculpture that decorates the fountain that presides the square. These baths were discovered in 1913 and restoring them was a difficult task because



you reach the Magdalena suburb, you cross the popular San Juan suburb, which nouses one of the oldest left of the original Gothic design resulting from the many transformations it has undergone throughout the twentieth century. The Torre del



Concejo tower has been

conserved in a good state,

amous for its bell with a

diameter of a metre and a half, its clock used to tell the city the time. Finally we come to **Around the** the Magdalena suburb, where the plaza is presided over by the church of the same name. from the square you can take the narrow Hospitalico, Zumbarrojos or Bobadilla streets. The parish church of the Magdalena (27) is built over the site of an ancient mosque. In fact, its origins as a mosque is obvious from the patio and the ornamental pond that are beside the church. surrounded by arches, some are half moon arches. The church is designed in squares, its interior is divided into four naves separated by pillars. The main entrance is Gothic Isabellina, and the church tower was the minaret in

the Villardompardo Palace (23)



Berges and his work rehabilitating these baths were awarded the Medal of Honour from the Europa Nostra Association. The entrance to the baths is along a covered corridor with a half dome. This leads you to the cold room, lit by a dozen skylights. The hot room is covered in the centre by a half dome with 15 skylights. These Arab baths of Jaén were used up until the fifteenth century, after that they were used as a prison and a hospital. Besides the baths, the Villardompardo Palace, built in 1592, houses the Museum of Art and Folk Costumes and the "Manuel Moral" International Naïf Art Museum.

had been built over them.

Their rehabilitation started in

1936 but work was stopped

until 1970. The architect Luis

# city of Jaén

The Cerro de Jabalcuz is six kilometres from the city of Jaén, it is the highest summit of the ones encircling the city. To get there you take the road to Los Villares, where the Fuente de la Peña beauty spot is, near the Cristo del Arroz hermitage. The Riocuchillo countryside leads down to the rural settlement that came into being around the Jabalcuz spa and hot



springs. The first record of

this spa water dates back to

1628. The spa building dates

from the end of the nineteenth century, despite several attempts to reactivate the spa they have all failed. A few metres from the spa there are some gardens in the style of Versialles with flower beds, steps and central square decorated with a fountain. The urban park of the Cañada de las Hazadillas is south of the city, the line of mountains here, the Pradera, la Guardia del Trigo, Grajales and others, come under the name of Sierras de Jaén. About 574 metres above the city is La Pandera with its summit rising to 1.872 metres. The road to Los Villares takes you to this mountain, then you take the turning for for Valdepeñas de Jaén. The residential areas of the city of Jaén are mainly Puente Tablas, Puente

Jontoya, Puente de la Sierra

and Puente Nuevo.

From its position above the

countryside, the city of Jaén

houses over 116.000 inhabitants

and its origins date back to the

lberian period. Its situation in the

area surrounding the Guadalquivir

valley means that the Tartessian

influence on the city is notable.

Greeks and Phoenicians passed

through these lands, however it

was the Carthaginians who made

Jaén a stronghold. The ancient

Auringis was conquered around



Geography

and history







**Festivals** 

and traditions







olives prepared in different ways and snails in sauce. Dishes of greater substance are the wide selection of salads, included the roast pepper salad, the famous "pipirrana" salad, the salpicón delicious meatballs. Kid (with garlic or roast), rabbit, partridge

delicious dishes however they are cooked. Fish dishes escabeche", a kind of pickled fish. The desserts include rice pudding, sweet porridge, apples from the river Jaén and melons from Grañena. In the city of Jaén there ahs different crafts, like basket making, lace, bookbinding, wickerwork and miniatures.

Casino's door you can walk up calle Ruiz Jiménez or comes from the Music Conservatory building, that used to be the school of the Compañía de Jesús, San Lorenzo's Arch (5) is not far from here, if you go through

of Christ of Bambú, a the Arch you come into calle

Compañía, this second name

# was restored in 1648. Before

# Andalvaía





### www.andalucia.org









JUNTA DE ANDALUCÍA

Jaén a strategic place on the frontier between the Christian el Turismo y del Deporte de Andalucía, S. A.

and Moorish Kingdoms of Spain. The period of greatest splendour was between the thirteenth and fifteenth centuries, coinciding with the establishment of the settlement of Enrique the fourth. In fact the Christian Monarchs considered Jaén and its Kingdom to be a logistic base from where they could conquer Granada. After the Moors were expelled and with the Discovery of America, the activity decreased and a period of immigration began for the people of

Jaén. In the eighteenth century Carlos the third established new

towns in Sierra Morena. At the beginning of the nineteenth century,

the War of Independence reactivated the province's importance as

a strategic position. After the territorial division was established the

207 AC by the Roman General Publio Cornelio and a slow Romanisation

process of the city began. In 712 Jaén passed over to the Moors

who called the city Yayyan. It was also called Geen that means a

passing place for caravans. The first thing the Moors did was to

provide the city with a complex sewage system to stop the

sewerage being thrown into the

Alhamar handed the city over to

King Fernando the third, making

streets. In 1246 the King

city was made the provincial capital in 1833. The climate is warm Mediterranean, varied by its altitude which gives it cold winters and an average temperature of 13° C and warm summers of 23° C.

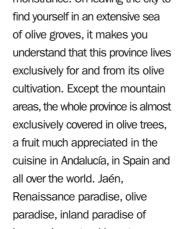
# **Monuments** and museums

The city of Jaén has a rich artistic patrimony: the Santa Catalina castle (1) is of Moorish origins, it was rebuilt in the thirteenth century. The Parador Nacional de Turismo hotel is situated next to the castle from where it overlooks the city. From the top of this mount, the twisting streets of the old part of the city wind their way down, they shelter important monuments like the church of San Ildefonso (15), the church of the Magdalena (27), the chapel of San Andrés (22) -with splendid wroughtiron bars from the sixteenth century, the monastery of Santa Clara (19), with its magnificent cloisters from the sixteenth century; the palace of Villardompardo (23), that houses the Moorish hammam baths, the Museum of Art and Folk Customs and the International Naïf Museum; the Provincial Museum (30), with its Plateresque facade, jealously keeps

the most important remains from the Iberian culture like the Porcuna treasure, the Cerrillo Blanco complex, Pajarillo de Huelma or the Toya burial chamber. There are also Greek, Roman and Moorish ceramics as well as Roman mosaics. The old part of the city has its physical and historic centre in the Plaza de Santa María; from

this square you can see the impressive facade of the Cathedral (10) flanked by two beautiful towers, the work of Andrés de Vandelvira, a magnificent example of Andalusian Renaissance with an altarpiece by Pedro Machuca. The interior of the Cathedral has a relic of the Holy Face of Christ and a processional

> monstrance. On leaving the city to impressive natural beauty.



### traditional celebrations with unquestionable folk and ethnic values. The different festivities include the San Antón bonfires on the 16th January, large bonfires are lit in the squares of Jaén as an offering to the protector of

animals Saint Anthony Abbot. Around the fires you can see typical folk dances and it is traditional to eat roast pumpkin, "rosetas" or corn patties as well as other typical local products. Easter is in March or April and there are processions through the streets depicting the Easter story, these are organised by the 16 religious guilds from the city of Jaén. The oldest of these guilds dates back to 1546. On the 3rd of May Jaén celebrates the festival of the

interesting children's processions. The second Sunday in May is the Romería type pilgrimage in honour of "Cristo del arroz" (Christ of rice) to the Fuente de la Peña, jus outside the city. A country festival celebrated with a romería type pilgrimage and a procession at a popular hermitage. Around the 11th of June the fair in honour of

Our Lady of the Chapel (Virgen de la Capilla) is celebrated, there is a special mass, a floral offering and a suburb celebrates the feast of the Divine Shepherdess, in her honour of Saint Lucas is on the 18th October, it includes bullfights, typical casetas type bars that the different religious guilds, companies, clubs the city of Jaén. On the 25th November lots of local people go to the Castle to accompany the image of Santa Catalina on route from the town to the fortress, where there is a mass followed by a procession.

Throughout the year the city enjoys

a series of festivals, they are mainly

procession of the image of the Patroness. The festivals continue after the summer on the first Sunday of September when the San Ildefonso there is a mass, typical flag waving "revoloteo de banderas" and in the late afternoon a procession organised by the religious guild of the Divine Shepherdess, dating back to the sixteenth century. The fair in honour or peñas have set up, cultural acts and games. This is the main fair in

## popular "bocado del pan" bread, olive oil and cod that very popular with the olive pickers, radishes, black pudding, chorizo, capers, Cross, floral Crosses are erected in squares and patios and there are

**Gastronomy** 

and crafts

The cuisine in Jaén has

several peculiar features and

there is a wide selection for

disappointed. If you want to

have a few tapas, there is a

long list of classical "tapas",

you can take your pick: the

you to try, you will not be

and the salmorejo, a type of thick gazpacho. The gazpacho itself has several different and tasty varieties. The famous "patatas a lo pobre" (potatoes, pepper, onion and garlic), spinach Jaén style, "collejas", the very famous broad beans from Jaén that are prepared in different ways. Stews like "cocido" or "puchero", potaje de habas" "potaje de berenjenas" and the local paella dishes "arroz de Jaén" that are popular in all the local homes well seasoned and spiced, they deserve every honour. Dishes like "encebollado" with tomato and cod, eaten during Lent, fried breadcrumbs or "migas" to warm you in cold weather and the

> include "pescado en also been a revival of

and marinated pork loin,



Mudejar style panelled ceiling leading to the religious image sculpture dating from the sixteenth century. The main patio is in Renaissance style with a stone fountain in the centre. The Caños Fountair (20) is near the convent, the work of Francisco Castillo, it



# 

CASTILLO DE SANTA CATALINA

NACIONAL

SAN FELIPE

\*Cordel Verde Jabalcuz

LA GLORIETA

VALPARAÍSO

C-3221 Sierra de Jaén

LA ALCANTARILLAS

Hospital Doctor Sagaz

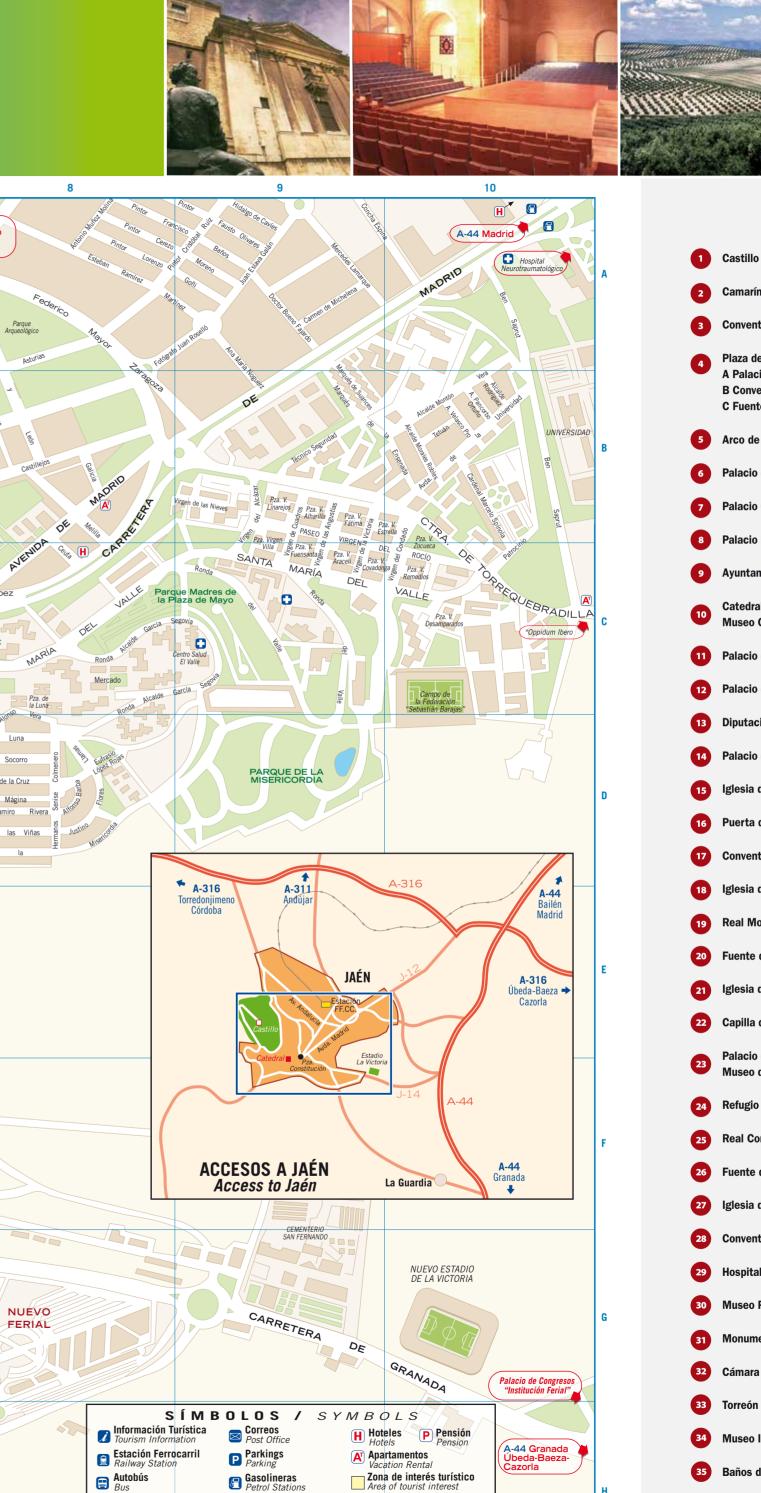
A-316 Córdoba

LA MAGDALENA A

EL RECINTO SUR

SAN FÉLIX

RONDA



Zona comercial y con ambiente

Lively shopping area

Salidas / Accesos
Exits / Access

Servicios Sanitarios Medical Assistance

Museos
Museums

Taxis
Taxis

Policía Police

6

PARQUE ALAMEDA DE ADOLFO SUÁREZ

32

CLUB DE CAMPO "JAÉN"

RONDA

SUR

La Guardia A-44 Granada

A-316 Córdoba

- Castillo de Santa Catalina Camarín de Jesús Convento de Santa Teresa Plaza de la Merced A Palacio de los Quesada Ulloa B Convento de la Merced C Fuente Nueva 5 Arco de San Lorenzo
- 6 Palacio del Condestable Iranzo
- Palacio Casa del Deán
- 8 Palacio Episcopal Ayuntamiento
- Catedral y Sagrario Museo Catedralicio
- 11 Palacio de los Covaleda Nicuesa
- 12 Palacio de los Vélez
- 13 Diputación Provincial
- 14 Palacio de los Vilches
- 15 Iglesia de San Ildefonso
- 16 Puerta del Ángel
- 17 Convento de las Bernardas
- 18 Iglesia de San Bartolomé
- Real Monasterio de Santa Clara
- 20 Fuente de los Caños
- 21 Iglesia de San Juan
- Capilla de San Andrés
- Palacio de Villadompardo. Baños Árabes. Museo de Artes y Costumbres Populares
- Refugio Antiaéreo
- Real Convento de Santo Domingo
- Fuente de la Magdalena
- 27 Iglesia de la Magdalena
- 28 Convento de Santa Ursula
- 29 Hospital de San Juan de Dios
- 30 Museo Provincial
- Monumento a las Batallas
- 32 Cámara Oscura
- Torreón del Conde de Torralba
- 34 Museo Ibero
- Baños del Naranjo

