



LISTADO DE NOTIFICACIONES Requerimiento Documental - Granada

ANEXO II: Importes justificados de las solicitudes de pago a la Intervención Sectorial Apícola, intervención 2, 2023

| Apellidos, Nombre | Expediente | Orden | Colm | Puntos | C1 | C2 | C3 | C4 | C5 | C6 | C7 | C8 | C9 | Imp. 211 | Imp. 212 | Imp. 213 | Imp. 214 | Imp. 215 | Imp. 231 | Imp. 232 | Imp. 241 | Imp. 251 | Imp. 254 | Imp. 255 | RD | | |
|---------------------------------------|---------------|-------|------|--------|----|----|----|----|----|----|----|----|----|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|------|---|---|
| ALONSO MUÑOZ JOSE ANTONIO | AP18/015/2023 | 326 | 300 | 9 | 3 | 0 | 0 | 1 | 0 | 1 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 856,73 | 6,9 | 0 | N | |
| ALONSO SOTO ANTONIO | AP18/014/2023 | 472 | 400 | 8 | 4 | 0 | 0 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 894,98 | 9,2 | 0 | N | |
| ANES PRETEL GONZALO | AP18/002/2023 | 871 | 50 | 6 | 3 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 87 | 0 | 145 | 0 | 0 | 0 | 0 | 0 | 0 | 1,15 | 0 | 0 | N | |
| BLANQUEZ YESTE ANTONIO | AP18/054/2023 | 886 | 30 | 6 | 3 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 67,5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | ,69 | 0 | 0 | N | |
| BLANQUEZ YESTE JOSE ANTONIO | AP18/004/2023 | 33 | 600 | 13 | 4 | 3 | 0 | 1 | 0 | 1 | 2 | 0 | 2 | 0 | 0 | 43,2 | 0 | 0 | 2149,67 | 0 | 0 | 0 | 9,98 | 0 | 0 | S | |
| CALLEAS PEREZ JOSE ANTONIO | AP18/007/2023 | 584 | 100 | 8 | 3 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 2 | 182 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 4,6 | 0 | 0 | N | |
| CAMACHO BEJAR FEDERICO | AP18/021/2023 | 383 | 150 | 9 | 3 | 0 | 0 | 1 | 0 | 1 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3,45 | 0 | 0 | S | |
| CARDENAS GUILLEN FRANCISCO | AP18/030/2023 | 67 | 220 | 12 | 3 | 3 | 0 | 1 | 0 | 1 | 2 | 0 | 2 | 123,75 | 0 | 46,2 | 0 | 0 | 0 | 0 | 0 | 2149,2 | 6,65 | 0 | 0 | S | |
| CARDONA BENITEZ JOSE ANTONIO | AP18/069/2023 | 485 | 400 | 8 | 4 | 0 | 0 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 90 | 159 | 0 | 0 | 0 | 0 | 0 | 98,5 | 9,2 | 0 | N | |
| CARRICONDO FERRANDEZ FRANCISCO | AP18/068/2023 | 484 | 400 | 8 | 4 | 0 | 2 | 1 | 0 | 1 | 0 | 0 | 0 | 728 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9,2 | 0 | 0 | S | |
| DECLIA MARQUEZ LUCRECIA | AP18/028/2023 | 858 | 100 | 6 | 3 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 21,75 | 249,9 | 0 | 0 | 0 | 0 | 0 | 2,3 | 0 | 0 | N | |
| OHAMORRO GUARDIA MARI CARMEN | AP18/067/2023 | 765 | 163 | 7 | 3 | 0 | 0 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 231 | 160 | 0 | 0 | 0 | 0 | 121,5 | 153 | 3,93 | 0 | 0 | N |
| CRUZ GARCIA DE LA SERRANA MARI CARMEN | AP18/060/2023 | 605 | 55 | 8 | 3 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 2 | 123,75 | 0 | 46,2 | 0 | 0 | 0 | 0 | 0 | 0 | 2,06 | 0 | 0 | N | |
| ECLA ROMERO JOSE ANTONIO | AP18/070/2023 | 128 | 550 | 10 | 4 | 0 | 2 | 1 | 0 | 0 | 2 | 0 | 0 | 58,5 | 0 | 50 | 0 | 0 | 0 | 0 | 0 | 0 | 1,15 | 0 | 0 | N | |
| EL ALDE REDONDO JOSE IGNACIO | AP18/058/2023 | 875 | 50 | 6 | 3 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1222,29 | 0 | 0 | 0 | 12,65 | 0 | 0 | S | |
| ESTIVEZ GONZALEZ JOSE MIGUEL | AP18/048/2023 | 650 | 300 | 7 | 3 | 0 | 0 | 1 | 0 | 1 | 2 | 0 | 0 | 662,73 | 0 | 462 | 0 | 0 | 0 | 0 | 0 | 0 | 12,6 | 0 | 0 | S | |
| FERNANDEZ SAUNCHEZ ENRIQUE | AP18/050/2023 | 134 | 510 | 10 | 4 | 0 | 2 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 34,18 | 14,95 | 0 | 0 | N |
| GARRIGA VILLEGAS JOSE ANTONIO | AP18/020/2023 | 347 | 240 | 9 | 3 | 0 | 0 | 1 | 0 | 1 | 2 | 0 | 2 | 0 | 0 | 240 | 0 | 0 | 0 | 0 | 0 | 0 | 5,52 | 0 | 0 | N | |
| GARRIDO AL CALDE RUBEN | AP18/042/2023 | 577 | 130 | 8 | 3 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 324,58 | 0 | 0 | 40,72 | 0 | 0 | 0 | 139,41 | 2,99 | 0 | 0 | N |
| GARRIDO GARCIA ANTONIO | AP18/039/2023 | 150 | 450 | 10 | 4 | 0 | 2 | 1 | 0 | 1 | 2 | 0 | 0 | 81,9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10,8 | 0 | 0 | S | |
| GARRIDO LOPEZ ANTONIO MANUEL | AP18/008/2023 | 14 | 350 | 15 | 4 | 3 | 2 | 1 | 0 | 1 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | S | |
| GOMEZ JIMENEZ JOSE MARIA | AP18/044/2023 | 386 | 150 | 9 | 3 | 0 | 0 | 1 | 0 | 1 | 2 | 0 | 2 | 0 | 0 | 150 | 0 | 0 | 0 | 0 | 0 | 0 | 3,5 | 0 | 0 | N | |
| GONZALEZ ARMENDEZ JUAN ANTONIO | AP18/026/2023 | 162 | 400 | 10 | 4 | 0 | 0 | 1 | 0 | 1 | 2 | 0 | 2 | 0 | 0 | 184,44 | 180 | 0 | 0 | 0 | 0 | 0 | 36,97 | 15,16 | 0 | 0 | S |
| GONZALEZ PERALTA FRANCISCO | AP18/049/2023 | 739 | 200 | 7 | 3 | 0 | 0 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4,7 | 0 | 0 | S |
| HERNANDEZ GALINDO ANTONIO | AP18/029/2023 | 890 | 23 | 6 | 3 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 90,44 | 3,45 | 0 | 0 | N |
| JANEZ FERNANDEZ ARA CELI | AP18/018/2023 | 797 | 150 | 7 | 3 | 0 | 0 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 250 | 150 | 0 | 0 | 0 | 0 | 0 | 337,5 | 4,95 | 0 | 0 | N |
| JIMENEZ GUERRERO RAFAEL | AP18/065/2023 | 719 | 215 | 7 | 3 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 835,65 | 0 | 0 | 0 | 10,12 | 0 | 0 | S | |
| LOPEZ BONEL ANTONIO JESUS | AP18/053/2023 | 458 | 440 | 8 | 4 | 0 | 0 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 334,26 | 0 | 0 | 0 | 5,75 | 0 | 0 | N | |
| LOPEZ GARCIA ANTONIO MEJUEL | AP18/008/2023 | 735 | 200 | 7 | 3 | 0 | 0 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 124,7 | 0 | 0 | 401,11 | 0 | 0 | 0 | 95,13 | 6,85 | 0 | 0 | S |
| LOPEZ GONGORA DAVID | AP18/001/2023 | 217 | 700 | 9 | 5 | 0 | 0 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12,13 | 0 | 0 | S | |
| LOPEZ LOZANO JOSE | AP18/023/2023 | 371 | 170 | 9 | 3 | 0 | 2 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 64,26 | 0 | 0 | 0 | 0 | 0 | 0 | 125,68 | 3,91 | 0 | 0 | S |
| LOPEZ ORTEGA HORACIO | AP18/057/2023 | 311 | 170 | 9 | 3 | 0 | 2 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 87,3 | 4,6 | 0 | 0 | N |
| LOPEZ ORTEGA JOSE ANTONIO | AP18/010/2023 | 743 | 200 | 7 | 3 | 0 | 0 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 241,88 | 7,35 | 0 | 0 | N |
| LOZANO ALVAREZ ANTONIO | AP18/027/2023 | 517 | 314 | 8 | 4 | 0 | 0 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 174,44 | 9,83 | 0 | 0 | S |
| LOZANO CARA ANTONIO MANUEL | AP18/043/2023 | 42 | 400 | 13 | 4 | 3 | 0 | 1 | 0 | 1 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 108 | 96,1 | 3,77 | 0 | N |
| LOZANO RODRIGUEZ JOSE | AP18/064/2023 | 766 | 162 | 7 | 3 | 0 | 0 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 231 | 160 | 0 | 0 | 0 | 0 | 0 | 234,75 | 5,44 | 0 | 0 | N |
| MAÑON LUQUE SALVADOR | AP18/061/2023 | 522 | 150 | 12 | 3 | 3 | 0 | 1 | 0 | 1 | 2 | 0 | 2 | 0 | 0 | 184,8 | 0 | 0 | 0 | 0 | 0 | 0 | 40,5 | 6,33 | 0 | 0 | N |
| MAÑON MADALENO JAFFE | AP18/034/2023 | 859 | 96 | 6 | 3 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,25 | 0 | 0 | N | |
| MARTIN FUENTES JOSE ANTONIO | AP18/016/2023 | 841 | 146 | 6 | 3 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 331 | 0 | 0 | 0 | 0 | 0 | 0 | 3,42 | 0 | 0 | N | |
| MARTIN GALVEZ MARIA JOSEFA | AP18/041/2023 | 331 | 300 | 9 | 3 | 0 | 0 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 671,43 | 300 | 0 | 1,12 | 0 | 0 | 0 | 55,3 | 7,35 | 0 | 0 | N |
| MARTINEZ HOSES FRANCISCO JOSE | AP18/063/2023 | 475 | 400 | 8 | 4 | 0 | 0 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 142,8 | 0 | 0 | 0 | 0 | 0 | 0 | 9,2 | 0 | 0 | N | |
| MARTINEZ MARTINEZ PUERICACION | AP18/071/2023 | 857 | 100 | 6 | 3 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 182 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 0 | N | |
| MINGORANCE MARTIN CASIMIRO | AP18/024/2023 | 175 | 350 | 10 | 4 | 0 | 2 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 660 | 0 | 0 | 0 | 0 | 0 | 0 | 8,05 | 0 | 0 | S | |



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ANEXO II: Importes justificados de las solicitudes de pago a la Intervención Sectorial Apícola, intervención 2, 2023

| Apellidos, Nombre | CHI/DN/NIF | Expediente | Orden | Colm | Puntos | C1 | C2 | C3 | C4 | C5 | C6 | C7 | C8 | C9 | Imp. 211 | Imp. 212 | Imp. 213 | Imp. 214 | Imp. 215 | Imp. 231 | Imp. 232 | Imp. 241 | Imp. 251 | Imp. 254 | Imp. 255 | Imp. 256 | RD |
|------------------------------------|------------|----------------|-------|------|--------|----|----|----|----|----|----|----|----|----|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----|
| MORALES HURTAS MANUEL | ***6482* | AP/18/008/2023 | 789 | 151 | 7 | 3 | 0 | 0 | 1 | 0 | 1 | 2 | 0 | 0 | 339,75 | 0 | 402,87 | 0 | 0 | 262,38 | 0 | 0 | 48,26 | 0 | 6,3 | 0 | N |
| MORENO CONTRERAS DOLORES | ***1213* | AP/18/072/2023 | 600 | 70 | 8 | 3 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,61 | 0 | S |
| MOYA OJEDA RAFAEL | ***5320* | AP/18/025/2023 | 516 | 320 | 8 | 4 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 558,23 | 7,37 | 0 | 0 | N |
| MUNOZ MORA SERGIO | ***7784* | AP/18/058/2023 | 406 | 580 | 8 | 4 | 0 | 0 | 1 | 0 | 1 | 2 | 0 | 0 | 1055,6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13,1 | 0 | 0 | N |
| MUNOZ MORENO JOAQUINA | ***7282* | AP/18/017/2023 | 430 | 500 | 8 | 4 | 0 | 0 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1108,48 | 11,77 | 0 | 0 | N |
| NOGUEIRA NOGUEIRA MARIA ANTONIA | ***4676* | AP/18/012/2023 | 849 | 110 | 6 | 3 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 115,78 | 1,33 | 0 | 0 | N |
| ORTIZ VAZQUEZ FRANCISCO | ***6436* | AP/18/033/2023 | 853 | 100 | 6 | 3 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 10,8 | 0 | 0 | 0 | 0 | 0 | 0 | 2,5 | 0 | 0 | N |
| PAJILLA VESTE MANUEL | ***5305* | AP/18/062/2023 | 747 | 185 | 7 | 3 | 0 | 0 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 43,2 | 4,28 | 0 | 0 | S |
| PAJUELA CABALLERO JORGE | ***3710* | AP/18/059/2023 | 876 | 50 | 6 | 3 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 2 | 91 | 0 | 73,84 | 0 | 0 | 91,12 | 0 | 0 | 0 | 1,3 | 0 | 0 | N |
| PEREZ BLAZQUEZ JOSE ANTONIO | ***2225* | AP/18/066/2023 | 847 | 120 | 6 | 3 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 297,37 | 0 | 0 | 299,7 | 0 | 0 | 0 | 2,76 | 0 | 0 | N |
| PEREZ MORALES MARGARITA | ***6303* | AP/18/013/2023 | 429 | 500 | 8 | 4 | 0 | 0 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11,51 | 0 | 0 | S |
| PINTOR FRANCO TARSICIO | ***7276* | AP/18/045/2023 | 808 | 150 | 7 | 3 | 0 | 0 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 304,5 | 107,1 | 0 | 369 | 0 | 0 | 127,78 | 3,45 | 0 | 0 | N |
| PRETEL CORREA DOMINGO | ***0619* | AP/18/055/2023 | 802 | 150 | 7 | 3 | 0 | 0 | 1 | 0 | 1 | 2 | 0 | 0 | 273 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4,98 | 0 | 0 | N |
| REYES FERNANDEZ SERGIO | ***0034* | AP/18/035/2023 | 885 | 30 | 6 | 3 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0,69 | 0 | 0 | N |
| RIVAS FERNANDEZ JOSE MANUEL | ***8422* | AP/18/046/2023 | 506 | 345 | 8 | 4 | 0 | 0 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 135,65 | 5,05 | 0 | 0 | N |
| RIVAS REYES PAULINA | ***0744* | AP/18/038/2023 | 23 | 500 | 14 | 4 | 3 | 0 | 1 | 0 | 1 | 2 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | S |
| RODRIGUEZ VARGAS ANTONIO DANIEL | ***3076* | AP/18/031/2023 | 614 | 37 | 8 | 3 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 18,48 | 0 | 0 | 0 | 0 | 0 | 0 | 1,27 | 0 | 0 | N |
| ROMERO MARTIN JORGE | ***0849* | AP/18/037/2023 | 844 | 131 | 6 | 3 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | S |
| RUIZ FUENTES FRANCISCO IGNAO | ***1734* | AP/18/001/2023 | 846 | 120 | 6 | 3 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 96,36 | 119,12 | 0 | 135,05 | 0 | 0 | 259,57 | 4,79 | 0 | 0 | S |
| SANCHEZ BUSTOS IVAN JESUS | ***1125* | AP/18/040/2023 | 385 | 150 | 9 | 3 | 0 | 0 | 1 | 0 | 1 | 2 | 0 | 2 | 273 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4,53 | 0 | 0 | N |
| SANCHEZ RAYA JOSE | ***9534* | AP/18/011/2023 | 645 | 300 | 7 | 3 | 0 | 0 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 325,84 | 7,41 | 0 | 0 | N |
| SILLERO GOMEZ ANTONIA | ***7618* | AP/18/036/2023 | 882 | 37 | 6 | 3 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 121,8 | 0 | 0 | 0 | 0 | 0 | 0 | 0,93 | 0 | 0 | N |
| SOLLER BASCON CATALINA | ***3153* | AP/18/051/2023 | 135 | 510 | 10 | 4 | 0 | 2 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5,76 | 0 | 0 | 192,75 | 14,95 | 0 | 0 | N |
| SOTO RUIZ JOAQUIN | ***8274* | AP/18/035/2023 | 726 | 207 | 7 | 3 | 0 | 0 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 127,39 | 24,31 | 0 | 0 | 0 | 0 | 0 | 4,5 | 4,76 | 0 | N |
| TORRES FERNANDEZ SERGIO | ***6943* | AP/18/006/2023 | 325 | 300 | 9 | 3 | 0 | 0 | 1 | 0 | 1 | 2 | 0 | 2 | 546 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 93,05 | 6,5 | 0 | 0 | N |
| TRIVINO LOPEZ FRANCISCO | ***5974* | AP/18/047/2023 | 715 | 220 | 7 | 3 | 0 | 0 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 297,28 | 0 | 5,06 | 0 | N |
| VALERO ORTEGA SELENE | ***4023* | AP/18/022/2023 | 608 | 50 | 8 | 3 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 50 | 0 | 0 | 0 | 0 | 1,15 | 0 | 0 | N |
| VILLOSLADA ANEAS ELISA BETH JENNER | ***6616* | AP/18/052/2023 | 740 | 200 | 7 | 3 | 0 | 0 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 159,08 | 0 | 0 | 0 | S |



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ANEXO II: Importes justificados de pago a la Intervención Sectorial Apícola, intervención 2, 2023

JEFA SERVICIO AYUDAS MEDIDAS ACOMPAÑAMIENTO

FDO: Rocío Guijarro Millán

- Orden: Nº de orden de prelación de las solicitudes
- Colm.: Nº Colmenas subvencionables
- Puntos.: Suma de los puntos obtenidos según apartado 4.d artículo 13 de la Orden del 21 de julio de 2023.
- C1: Dimensión de la explotación (1-300 colmenas: 3 puntos; 301-600 colmenas: 4 puntos; >600 colmenas: 5 puntos)
- C2: Explotaciones con titularidad compartida acogidas a la ayuda, según lo establecido en el punto 4.d del art 13 de la Orden del 21 de julio de 2023: 3 puntos
- C3: Participación en regímenes de figuras de calidad diferenciada reconocidas, según lo establecido en el punto 4.d del art 13 de la Orden del 21 de julio de 2023: 2 puntos.
- C4: Pertenencia del solicitante a una Agrupación de Defensa Sanitaria Ganadera (ADSG): 1 punto.
- C5: Pertenencia del solicitante a una cooperativa apícola o ser una cooperativa apícola: 1 punto.
- C6: Cumplir con la condición de titular de explotación profesional, según lo establecido en el punto 4.d del art 13 de la Orden del 21 de julio de 2023: 1 punto.
- C7: Apicultores que hayan resultado personas beneficiarias de ayudas del marco Sectorial Apícola en alguna de las 3 campañas anteriores o explotaciones prioritarias: 2 puntos.
- C8: Titulares de explotaciones apícolas que sean mujer: 1 punto, siempre y cuando se cumpla alguno de los requisitos establecidos en el punto 4.d del art 13 de la Orden del 21 de julio de 2023.
- C9: Titulares de explotación apícolas, siempre que cumplan con lo establecido en el punto 4.d del art 13 de la Orden del 21 de julio de 2023: 2 puntos
- Imp.: Importes provisionales de ayudas a resolver
- RD: Ver Anexo incidencias (S)

Los campos C1, C2, C3, C4, C5, C6, C7, C8 y C9 indicaran el número de puntos que le corresponde a cada criterio según titular (0, 1, 2, 3, 4 o 5).

| | | | |
|--------------|-------------------------------|---|------------|
| FIRMADO POR | ROCIO GUIJARRO MILLAN | 02/10/2023 | PÁGINA 3/3 |
| VERIFICACIÓN | Pk2jmS4TDFLHN2KTBUTWBYCGSU4G3 | https://ws050.juntadeandalucia.es/verificarFirma | |